



**RECEIVED
CENTRAL FAX CENTER**

NOV 29 2005

2100 Pennsylvania Avenue, NW
Washington, DC 20037-3213
T 202.293.7060
F 202.293.7860
www.sughrue.com

FAX

Date November 29, 2005
 To Examiner George J. LETSCHER
 Of PTO Group Art Unit 2653
 Fax (571) 273-8300
 From Brian K. Shelton
 Subject Amendment Under 37 C.F.R. § 1.116
 Our Ref Q62980 Appn No 09/778,015
 Conf No 6229 Inventors Jun SUZUKI, et al.
 Pages 13 (including cover sheet)

Please call attention to problems with this transmission by return fax or telephone. Thank you.

THE INFORMATION CONTAINED IN THIS COMMUNICATION IS CONFIDENTIAL, MAY BE ATTORNEY-CLIENT PRIVILEGED, AND IS INTENDED ONLY FOR THE USE OF THE ADDRESSEE. UNAUTHORIZED USE, DISCLOSURE OR COPYING IS STRICTLY PROHIBITED AND MAY BE UNLAWFUL. IF YOU HAVE RECEIVED THIS COMMUNICATION IN ERROR, PLEASE IMMEDIATELY NOTIFY US.

This fax filing includes:

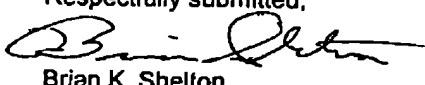
1. This cover sheet
2. Amendment Under 37 C.F.R. §1.116
3. 1-sheet replacement drawings

CERTIFICATION OF FACSIMILE TRANSMISSION

Sir:

I hereby certify that the above identified correspondence is being facsimile transmitted to Examiner George J. LETSCHER at the Patent and Trademark Office on November 29, 2005 at (571) 273-8300.

Respectfully submitted,


Brian K. Shelton

RECEIVED
CENTRAL FAX CENTER

002/013

NOV 29 2005

**AMENDMENT UNDER 37 C.F.R. § 1.116
EXPEDITED PROCEDURE
GROUP 2653
PATENT APPLICATION**

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Docket No: Q62980

Jun SUZUKI, et al.

Appln. No.: 09/778,015

Group Art Unit: 2653

Confirmation No.: 6229

Examiner: George J. LETSCHER

Filed: February 07, 2001

For: **LENS DRIVE DEVICE HAVING METAL WIRE-LIKE ELASTIC MEMBERS, AND
METHOD FOR MANUFACTURING THE SAME (Amended)**

AMENDMENT UNDER 37 C.F.R. § 1.116

MAIL STOP AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In response to the Office Action dated August 29, 2005, please amend the above-identified application as follows on the accompanying pages.

TABLE OF CONTENTS

AMENDMENTS TO THE CLAIMS	2
AMENDMENTS TO THE DRAWINGS.....	6
REMARKS	7